This meeting will be held via teleconference and videoconference only. Pursuant to Governor Sisolak’s March 22, 2020, Declaration of Emergency Directive 006 which was extended by Directive 029, the requirement contained in NRS 241.023(1)(b) that there be a physical location is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, all members of the public must participate by using the teleconference number or Teams Meeting link provided in this notice.

Meeting Locations: TELECONFERENCE/VIDEOCONFERENCE ONLY

CALL-IN NUMBER: 1-866-434-5269       ACCESS CODE: 7501044

TEAMS Meeting Log-In: https://teams.microsoft.com/l/meetup-join/19%3ameeting_Zjg4MzllNzktZDU0Mi00ZTI1LTk2NmYtNTNhNzFlMjQ0ZTYx%40thread.v2/0?context=%7b%22Tid%22%3a%22%3a%22%40%22%40%22%22f241f78-d35a-4174-b239-6ac2ac87e8c9%22%7d

All participants please mute their microphones unless they are going to speak.

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson’s discretion

1. Call to order/roll call
   Members: Marlyn Scholl, LCSW, Co-Chair, Mike Bernstein, M. Ed., Co-Chair, Lesley Dickson, MD, John Fudenberg, D-ABMDI, John Harney, Terry Kerns, Ph.D., Sheila Leslie, MA, Fran Maldonado, MS, and Jamie Elizabeth Ross

2. Public Comment
   (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.)

3. Review and approval of the minutes of the open and closed portions of the March 3rd, 2020 meeting.
   FOR POSSIBLE ACTION

4. Discuss, and make recommendations for the committee’s annual report to the Director of the Department of Health and Human Services.
   FOR POSSIBLE ACTION
5. Discuss, make recommendations, and approve the method of conducting the next closed meeting and distribution of confidential information regarding decedents while considering the safety restrictions in place due to COVID-19.  
   FOR POSSIBLE ACTION

6. Discuss and make recommendations for appointments to fill the three vacant committee member positions: a member to represent law enforcement, a member to represent mental health agencies, and a county coroner.  
   FOR POSSIBLE ACTION

7. Discuss and make recommendations regarding Washoe County and Clark County Coroner/Medical Examiner’s Offices involvement with suicides throughout Nevada.  
   FOR POSSIBLE ACTION

8. Public Comment  
   (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.)

9. Adjournment

The agenda may be viewed on the Internet at the Nevada State Office of Suicide Prevention website, the Nevada Public Notice website. Written comments in excess of one (1) typed page on any agenda item requiring a vote are respectfully requested to be submitted to the Committee to Review Suicide Fatalities (CRSF) at the below address prior to the meeting to ensure adequate consideration is given to the material.

We are pleased to make reasonable accommodations for members of the public who have a disability and wish to attend the meeting. If special arrangements are necessary, please notify Angela Friedman, staff to the CRSF in writing by email at angelafriedman@health.nv.gov, by mail at Nevada State Office of Suicide Prevention, 4600 Kietzke Lane, B-114, Reno, NV  89502 or by calling (775) 684-2240 before the meeting date.

If you need supporting documents for this meeting, please notify Angela Friedman, Nevada State Office of Suicide Prevention at 775-684-2240 or by email at angelafriedman@health.nv.gov. Supporting materials are available for the public on the Nevada State Office of Suicide Prevention website and at the following locations:  
   4600 Kietzke Lane, B-114, Reno, NV  89502  
   3811 West Charleston Blvd., Suite 210, Las Vegas, Nevada 89102